

PART B - FEE(S) TRANSMITTAL

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SEP 09 2004

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20995

7590

06/15/2004

**KNOBBE MARTENS OLSON & BEAR LLP
2040 MAIN STREET
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Ch. S. Chereskin, Ph.D. #41,466

(Depositor's name)

Ch. S. Chereskin

(Signature)

September 7, 2004

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/069,441 | 06/04/2002 | Alan Leedham Hart | JAMES60.001APC | 3224 |

TITLE OF INVENTION: RAPID METHOD FOR MEASURING COMPLEX CARBOHYDRATES IN MAMMALIAN TISSUE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|----------------|-----------------|------------------|------------|
| nonprovisional | NO | \$1330 | \$0 | \$1330 | 09/15/2004 |
| EXAMINER | ART UNIT | CLASS-SUBCLASS | | | |

LEARY, LOUISE N

1654

435-009000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47, Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Knobbe, Martens,

2 Olson & Bear, LLP

3 _____

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

AgResearch Limited

Hamilton, New Zealand

Please check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

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Issue Fee (\$1330+30)

A check in the amount of the fee(s) is enclosed.

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(Authorized Signature) *Ch. S. Chereskin, Ph.D.* (Date) *Sept. 7, 2004*

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09/10/2004 RMEBRAH1 00000012 10069441

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| 01 FC:1501 | 1330.00 0P |
| 02 FC:8001 | 30.00 0P |

TRANSMIT THIS FORM WITH FEE(S)



PATENT

Case Docket No. JAMES60.001APC
Date: September 3, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hart, et al.
Appl. No. : 10/069,441
Filed : June 4, 2002
For : RAPID METHOD FOR MEASURING
COMPLEX CARBOHYDRATES IN
MAMMALIAN TISSUE
Group Art Unit : 1654
Class/Sub-Class : 435-009000
Examiner : Leary, Louise N.

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 7, 2004

Che S. Chereskin
(Date)

Che Swyden Chereskin, Ph.D., Reg. No. 41,466

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- Form PTOL-85.
- A check in the amount of \$1,360 to cover the issue fee and advanced order of copies is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- Return prepaid postcard.

Che S. Chereskin
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Customer No. 20,995
(949) 760-0404